



St. Paul Lutheran Church

Seventeenth Sunday after Pentecost

September 20, 2026

8:00 a.m. and 10:15 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE *"As I Look into Your Eyes" Paul Johnson*

CONFESSION *Please rise*

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit. **Amen**

OPENING HYMN: **LBW #448** *"Amazing Grace How Sweet the Sound"*

INVOCATION

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

KYRIE

In Peace, let us pray to the Lord.



For the peace from above, and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Help save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth.



Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

Let us pray together,

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Jonah 3:10—4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

PSALM 145:1-8

I will exalt you, my God and king,
and bless your name forever and ever.

**Every day will I bless you
and praise your name forever and ever.**

Great is the LORD and greatly to be praised!
There is no end to your greatness.

**One generation shall praise your works to another
and shall declare your power.**

I will speak of the glorious splendor of your majesty
and all your marvelous works.

**They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

**The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

SECOND READING: 2 Corinthians 3:1-6 (NASB version)

“Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you? You are our letter, written in our hearts, known and read by all people, revealing yourselves, that you are a letter of Christ, delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence we have toward God through Christ. Not that we are adequate in ourselves so as to consider anything as having come from ourselves, but our adequacy is from God, who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.”

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 20:1-16

Response



Jesus said to the disciples: "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace, and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Response



CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: LBW #390 *"I Love to Tell the Story"*

THE APOSTLES' CREED

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE SHARING OF THE PEACE

L: The peace of the Lord be with you.

C: And also with you.

(Those who desire to share the peace of the Lord with others are invited to greet one another; those who do not wish to share the peace, may be seated.)

OFFERING: *"Take My Life and Let It Be" Henri A. Cesar Malan*

OFFERTORY:



Cre-ate in me a clean heart, O God, and re-new a right spir -

it with-in me. Cast me not a-way from your pres-ence, and take

not your Ho - ly Spir - it from me. Re-store to me the

joy of your sal-va - tion, and up-hold me with your free Spir - it.

PRAYERS:

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God. **Your mercy is great.**

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God. **Your mercy is great.**

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God. **Your mercy is great.**

Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God. **Your mercy is great.**

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God. **Your mercy is great.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord lift up his countenance upon you and give you peace.

SENDING HYMN: LBW #469 *"Lord of All Hopefulness"*

DISMISSAL

Go in peace. Serve the Lord
Thanks be to God.

POSTLUDE: *"Honor and Glory, Power and Salvation"* Edward Broughton